

**NOTICE OF A REGULAR MEETING  
OF THE PARKS AND RECREATION COMMISSION  
OF THE TOWN OF CLARKDALE**

**NOTICE IS HEREBY GIVEN** that the Parks and Recreation Commission of the Town of Clarkdale will hold a Regular Meeting Wednesday, October 10<sup>th</sup>, 2018, at 5:00 p.m. in the Clark Memorial Clubhouse Men's Lounge, 19 N. Ninth Street, Clarkdale, Arizona. Members of the Parks and Recreation Commission will attend either in person or by telephone, video or internet conferencing. All members of the public are invited to attend.

The undersigned hereby certifies that a copy of this notice was duly posted on the Community Development Building bulletin board, located at 890 Main Street, Clarkdale, Arizona on the 4<sup>th</sup> day of October 2018 at 3:00 p.m.

Dated this 4<sup>th</sup> day of October 2018.

By:



Allyn Backus  
Community Services Technician

**ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR DISCUSSION AND POSSIBLE ACTION, UNLESS OTHERWISE NOTED.**

**1. CALL TO ORDER**

- 2. PUBLIC COMMENT** – The Parks and Recreation Commission invites the public to provide comments at this time. Members of the Commission may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01 (G), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date. Persons interested in making comments on a specific agenda item are asked to complete a brief form and submit it to the Commission Liaison during the meeting. Each Speaker is asked to limit their comments to five minutes.

**3. REPORTS**

**Current Events-** A brief summary of current events. The Commission will not propose, discuss, deliberate or take action on any legal matter in the summary.

- **Chairperson's report**
- **Staff report**

**Special Interest Reports-** A summary of information on topics of interest to the Commission. The Commission may discuss these items, but will not take legal action on any matter listed.

- **Verde River @ Clarkdale**
- **Town Sponsored Events**
- **Selma-Mongini Parks**
- **Tract F Park Naming**
- **Donation Budget Reports**

4. **MINUTES** - Discussion and consideration of the minutes of the Regular Meeting held on September 12<sup>th</sup>, 2018.

**NEW BUSINESS:**

1. **HALLOWEEN**– A review and discussion of the 2018 Halloween event and considerations for future Halloween events.
2. **CONCERTS IN THE PARK** – A review and discussion of the 2018 Concerts in the Park.
3. **FUTURE AGENDA ITEMS** – Listing of items to appear on future agendas.
4. **ADJOURNMENT**

Reasonable accommodations may be requested by contacting Town Hall at (928) 639-2400 (TTY: 1-800-367-8939) at least 72 hours in advance of the meeting.